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Bib Data Sheet

CONFIRMATION NO. 2239

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| SERIAL NUMBER 09/856,079 | FILING DATE 07/24/2001 RULE | CLASS 370 | GROUP ART UNIT 2661 | ATTORNEY DOCKET NO. 2997.1010007 |
| APPLICANTS Harry V. Paul, Haddonfield, NJ; Anthony G. Tometta, King of Prussia, PA; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US99/27196 11/16/1999 <i>Yes ✓</i> <i>60/108,866</i> <i>Yes ✓</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>11/17/98</i> | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> <i>VE</i> Examiner's Signature Initials | | STATE OR COUNTRY NJ | SHEETS DRAWING 11 | TOTAL CLAIMS 16 |
| INDEPENDENT CLAIMS 4 | | | | |
| ADDRESS 30734 | | | | |
| TITLE High speed linking module | | | | |
| FILING FEE RECEIVED 310 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |